

BALTIMORE CITY ETHICS BOARD
626 City Hall
Baltimore, Maryland 21202
Phone: 410-396-4730 Fax: 410-396-8483
www.baltimorecity.gov/government/ethics

LATE FEE: \$2/DAY

**IMPORTANT:
CAREFULLY READ
ACCOMPANYING DIRECTIONS**

**FINANCIAL DISCLOSURE STATEMENT
FOR
OFFICIALS AND EMPLOYEES GENERALLY**

NOTE: *Bold-italicized terms* are defined in the accompanying Financial Disclosure Directions, which should be reviewed carefully before completing this Statement.

PART A. IDENTITY OF STATEMENT MAKER

All filers:

Last Name Clarke First and Middle Names Mary Pat
Home Address 39 [REDACTED] Cloverhill Road
Baltimore, Maryland 21218
Home Telephone [REDACTED]

All filers *except* candidates for elected office:

Agency (Dep't, Division, Bureau) Baltimore City Council
Position with Agency City Council Representative, 14th District
Office Address Room 550, City Hall, 100 North Holliday Street
Baltimore, Maryland 21202
Office Telephone (410) 396-4814 Email Address: marypat.clarke@baltimorecity.gov

Candidates for elected office:

Office Sought City Council, 14th District in 2011

PART B. TYPE OF STATEMENT/REPORTING PERIOD COVERED

All filers must check the applicable type of Statement and specify the year for which it is filed:

☒ Annual Statement ☐ Entry Statement ☐ Departure Statement ☐ Candidate's Statement

For Calendar Year 2011

Persons filing a Departure Statement must also complete the following {see Directions at Part III(c)(2)}:

This Statement also covers the period of January 1, 2011 through Dec. 31, 2011

PART C. RECEIPT BY ETHICS BOARD

NOTE: To be completed only by Ethics Board.

This Statement and accompanying Schedules were received for filing on 4-25-11


For Board of Ethics

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PART D. DISCLOSURES

1. INTERESTS IN REAL PROPERTY

During the *reporting period* covered by this Statement, did any of the following have any *interest* in any real property (including property purchased or leased as your or their personal residence), whether located in or outside Baltimore City?

If you answer "yes" to any of these, complete and attach **Schedule 1**.

a. You

☒ Yes ☐ No

b. A *family member* (if you directly or indirectly controlled that *family member's interest*)

☒ Yes ☐ No

c. An *attributable entity*

☒ Yes ☐ No

d. A partnership, limited liability partnership, limited liability company, or other unincorporated entity in which you, a *family member* (if you directly or indirectly controlled that *family member's interest*), or an *attributable entity* held an interest

☒ Yes ☐ No

2. INTERESTS IN BUSINESS ENTITIES

During the *reporting period* covered by this Statement, did any of the following have any *interest* in any *business entity*?

If you answer "yes" to any of these, complete and attach **Schedule 2**.

a. You

☒ Yes ☐ No

b. A *family member* (if you directly or indirectly controlled that *family member's interest*)

☒ Yes ☐ No

c. An *attributable entity*

☒ Yes ☐ No

3. POSITIONS WITH *BUSINESS ENTITIES DOING BUSINESS WITH CITY*

During the *reporting period* covered by this Statement, did any of the following hold an office, directorship, salaried employment, or similar position with any *business entity* that does *business with the City* {or is regulated by or lobbies before the *City*}?

If you answer "yes" to any of these, complete and attach **Schedule 3**.

a. You

☐ Yes ☒ No

b. Your spouse or child

☒ Yes ☐ No

c. Your parent or sibling (to the extent known to you)

☐ Yes ☒ No

4. GIFTS (INCLUDING TRAVEL EXPENSES) FROM *PERSONS DOING BUSINESS WITH CITY*

During the *reporting period* covered by this Statement, did any of the following accept, directly or indirectly, any *significant gift* (including payment of travel expenses) from any *person* that (i) does *business with the City* {or is regulated by or lobbies before the *City*} or (ii) is an owner, partner, officer, director, trustee, employee, or agent of any *person* that does *business with the City* {or that is regulated by or lobbies before the *City*}?

If you answer "yes" to any of these, complete and attach **Schedule 4**.

a. You

☐ Yes ☒ No

b. A *family member* or other *person* at your direction

☐ Yes ☒ No

5. DEBTS TO *PERSONS DOING BUSINESS WITH CITY*

During the *reporting period* covered by this Statement, were any of the following indebted to any *person* that does *business with the City* {or is regulated by or lobbies before the *City*}?

Note: The following debts need not be reported: (i) utility accounts (e.g., telephone, gas, or electric accounts); or (ii) retail credit or installment sales accounts (e.g., credit card purchases or advances; car or appliance financing through dealer or established lender).

If you answer "yes" to any of these, complete and attach **Schedule 5**.

a. You

☐ Yes ☒ No

b. A *family member* (if you were involved in the transaction giving rise to the debt)

☐ Yes ☒ No

6. FAMILY MEMBERS EMPLOYED BY CITY

During the *reporting period* covered by this Statement, were any of the following employed by the *City*?

If you answer "yes" to any of these, complete and attach **Schedule 6**.

a. Your spouse or child

☐ Yes ☒ No

b. Your parent or sibling

☐ Yes ☒ No

7. OTHER SOURCES OF EARNED INCOME

During the *reporting period* covered by this Statement, were any of the following (i) a compensated employee of someone other than the *City*; (ii) an owner (sole or partial) of a *business entity*; or (iii) a recipient of earned income from a *business entity*?

If you answer "yes" to any of these, complete and attach **Schedule 7**.

a. You

☐ Yes ☒ No

b. Your spouse or child

☒ Yes ☐ No

8. ADDITIONAL INFORMATION

Is there any other interest or information that you would like to disclose?

If you answer "yes", complete and attach **Schedule 8**.

☒ Yes ☐ No

PART E. SIGNATURE AND AFFIRMATION

I, Mary Pat Clarke, solemnly affirm under the penalties of perjury that the contents of this Statement and of all accompanying Schedules are true to the best of my knowledge, information, and belief.


(Signature)

PART F. NOTARIZATION

STATE OF MARYLAND
CITY/COUNTY OF Baltimore

I CERTIFY that, on this 28th day of August, 2012, before me, a Notary Public in and for the City/County of Baltimore, personally appeared Mary Pat Clarke who acknowledged that this Statement, the accompanying Schedules, and the preceding Affirmation were all his/her act.

AS WITNESS, my hand and Notarial Seal:


(Notary Public)

My Commission Expires: 9-30-15

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SCHEDULE I
INTERESTS IN REAL PROPERTY

NOTE: For more than one property,
make additional copies of this Schedule.

1. LOCATION AND TYPE OF PROPERTY

Address or Legal Description: 3 [REDACTED] Cloverhill Road, Baltimore, Maryland 21218

Type of Property:

☒ Improved

☐ Unimproved

☒ Residential

☐ Commercial

Other (explain): _____

2. HOLDER OF INTEREST

Name: J. Joseph & Mary Pat Clarke

Relationship to Statement Maker:

☒ Self

☒ Spouse

☐ Child

☐ Parent

☐ Sibling

☐ Attributable Entity

☐ Unincorporated entity in which one of above held an interest

Address: _____

3. NATURE OF INTEREST

Type of interest:

☒ Fee simple

☐ Life Estate

☐ Leaschold

Other (explain): _____

How held:

☐ Solely held

☒ Jointly held*

*If jointly held, state % of interest: 50%

4. OTHERS WITH *INTEREST* IN PROPERTY

Name: _____
Address: _____

Name: _____
Address: _____

Name: _____
Address: _____

5. CONDITIONS OR ENCUMBRANCES ON *INTEREST*

Describe the terms of any conditions or encumbrances on the *interest* and identify all parties involved:

A mortgage to Washington Mutual Mortgage Company, obtained in July
2004. The Mortgage is for \$100,000 with a 25-year amortization at an
interest rate of 5.2%.

6. HOW *INTEREST* ACQUIRED

Person From Whom Interest Acquired:

Name: Nancy Bald Ripley, et al
Address: Unknown

Date Acquired: 4/24/67

Manner of Acquisition:

☒ Purchase ☐ Gift ☐ Inheritance

Other (explain): _____

If Acquired by Purchase:

Nature and dollar amount (or value) of consideration paid for *interest*: \$20,500.00

If Acquired Other Than by Purchase:

Fair market value of *interest* when acquired: \$ _____.

****NONE****

7. TRANSFERS

If all or any part of the *interest* was transferred to another during the period covered by the Statement –

Person to Whom Interest Transferred:

Name: _____

Address: _____

Nature and amount of the *interest* transferred: _____

Nature and dollar amount (or value) of consideration received for the *interest*: _____

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SCHEDULE 2
INTERESTS IN BUSINESS ENTITIES

NOTE: For more than one *business entity*,
make additional copies of this Schedule.

1. IDENTITY OF BUSINESS ENTITY

Name: J. J. Clarke Enterprises, Inc.
Address of Principal Office: 120 E. Baltimore Street, Baltimore, Maryland 21202

2. HOLDER OF INTEREST

Name: J. Joseph Clarke

Relationship to Statement Maker:

☐ Self ☒ Spouse ☐ Child ☐ Parent ☐ Sibling ☐ *Attributable Entity*

Address: _____

3. NATURE AND AMOUNT OF INTEREST

Type of *interest*:

☐ Sole proprietor ☐ General Partner ☐ Limited Partner ☐ Joint Venturer
☐ Trust Beneficiary ☐ Trustor ☐ Reversionary Trust Interest
☒ Stockholder ☐ Other (explain): _____

Amount of *interest*:

For a non-equity *interest* (e.g., notes or bonds) in any *business entity*, indicate –

dollar value of the *interest*: \$ _____

For an equity *interest* in a publicly traded corporation, specify *either* –

dollar value of the *interest*: \$ _____ *or*

number of shares owned: _____

For an equity *interest* in a non-publicly traded corporation or other *business entity*, specify

either –

dollar value of the *interest*: \$_____ *or*

both –

number of shares/ownership units owned: 100 *and*

percentage of company ownership represented by the *interest*: 100 %

4. CONDITIONS OR ENCUMBRANCES

Describe the terms of any conditions or encumbrances on the *interest* and identify all parties involved:

5. HOW *INTEREST* ACQUIRED

Note: Complete the following if the *interest* was acquired during the period covered by this Statement.

{*Exception:* If the *interest* (i) was acquired by dividend, (ii) consists solely of additions to existing publicly corporate interests, and (iii) has a value of less than \$500, you need only complete the item below labeled "Manner of Acquisition".}

Person From Whom Interest Acquired:

Name: _____

Address: _____

Date Acquired: 1985

Manner of Acquisition:

☐ Purchase ☐ Gift ☐ Inheritance

Other (explain): started new company

If Acquired by Purchase:

Nature and dollar amount (or value) of consideration paid for *interest*: _____

If Acquired Other Than by Purchase:

Fair market value of *interest* when acquired: \$_____.

***NONE**

6. TRANSFERS

If all or any part of the *interest* was transferred to another during the period covered by the Statement -

Person to Whom Interest Transferred:

Name: _____

Address: _____

Nature and amount of the *interest* transferred: _____

Nature and dollar amount (or value) of consideration received for the *interest*: _____

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SCHEDULE 3
POSITIONS WITH *BUSINESS ENTITIES DOING BUSINESS WITH CITY*

NOTE: For more than one *business entity* or more than one position holder,
make additional copies of this Schedule.

1. IDENTITY OF *BUSINESS ENTITY*

Name: J.J. Clarke Enterprises, Inc.
Address of Principal Office: 120 E. Baltimore Street
Baltimore, Maryland 21202

2. HOLDER OF POSITION

Name: _____
Relationship to Statement Maker:
☐ Self ☒ Spouse ☐ Child ☐ Parent ☐ Sibling
Address: _____

3. NATURE OF POSITION

Title: President
Date Started: 1985
General Duties: _____

4. AGENCIES WITH WHICH *BUSINESS ENTITY* DOES BUSINESS

Identify each agency of the *City* with which *business entity* does business and, as to each, the nature of that business (specifying, at a minimum, whether the *business entity* (i) is involved in sales or contracts with the agency; (ii) is regulated by the agency; or (ii) is a lobbyist with respect to matters before the agency):

J.J. Clarke Enterprises, Inc. dealt with Baltimore City Department of Housing and Community Development, Planning Commission, Zoning Board, Citizens Housing and Planning and Baltimore Development Corp.

The involvement with these agencies was in connection with the proposed re-development of the Recreation Pier in Fells Point, as well as on behalf of Mirecourt Associates, LLC.

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****NONE****

SCHEDULE 4
GIFTS FROM PERSONS DOING BUSINESS WITH CITY

NOTE: Provide the following information for each *significant gift* or series of gifts from the same *person* or entity. If needed, make additional copies of this Schedule.

1. IDENTITY OF PERSON MAKING GIFT

NOTE: Identify here the individual or entity by or on whose behalf, whether directly or indirectly, the *significant gift* was given.

Name: _____
Address: _____

2. RECIPIENT OF GIFT

Name: _____

Relationship to Statement Maker:

☐ Self ☐ *Family member* or other *person*, at your direction

Address: _____

3. NATURE OF GIFT

Describe *gift*: _____

Retail value when received: \$ _____

4. TRAVEL EXPENSES

If the *gift* entailed any payment for all or any part of a trip or for meals, beverages, lodging, entertainment, or other associated expenses, provide the following information for that trip:

Location: _____

Nature of Event: _____

Fair Market Value of Entire Trip: \$ _____

Amount Paid for by You: \$ _____

Amount Paid for by *Person* Identified in Section 1: \$ _____

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SCHEDULE 5
DEBTS TO PERSONS DOING BUSINESS WITH CITY

NOTE: For more than one *person* doing *business with the City*,
make additional copies of this Schedule.

1. IDENTITY OF CREDITOR

Name: Any such debts are in the form of mortgages reflected in Sched. 1

Address of Principal Office: _____

2. DEBTOR

Name: _____

Relationship to Statement Maker:

☐ Self ☐ Spouse* ☐ Child* ☐ Parent* ☐ Sibling*

Address: _____

*Describe your involvement in transaction: _____

3. DESCRIPTION OF DEBT

Date Incurred: _____

Terms of Payment:

\$ _____ per

☐ Month ☐ Quarter ☐ Year

☐ Other (explain): _____

for _____ (number)

☐ Months ☐ Quarters ☐ Years

☐ Other (explain): _____

****NONE****

4. SECURITY FOR DEBT

___ None

___ Real Property (address): _____

___ Personal Property (describe): _____

___ Other (explain): _____

5. PRINCIPAL BALANCE

At start of *reporting period*: \$ _____

At end of *reporting period*: \$ _____

SCHEDULE 6
FAMILY MEMBERS EMPLOYED BY CITY
NONE

1. SPOUSE

Name: _____
Address: _____

Name of Agency: _____
Title and Nature of Position: _____

2. CHILD

Name: _____
Address: _____

Name of Agency: _____
Title and Nature of Position: _____

3. PARENT

Name: _____
Address: _____

Name of Agency: _____
Title and Nature of Position: _____

4. SIBLING

Name: _____
Address: _____

Name of Agency: _____
Title and Nature of Position: _____

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SCHEDULE 7
OTHER SOURCES OF EARNED INCOME

1. STATEMENT MAKER

Name of Statement Maker: _____

Business Entity's Name and Address: _____

Title and Nature of Position: _____

2. SPOUSE

Name of Spouse: J. Joseph Clarke

Business Entity's Name and Address: J. Joseph Clarke Enterprises, Inc.

120 E. Baltimore Street

Baltimore, Maryland 21202

Title and Nature of Position: _____

3. CHILD

Name of Child: John J. Clarke, Jr.

Business Entity's Name and Address: DLA Piper, LLP (US)

1251 Avenue of the Americas

New York, New York 10020

Title and Nature of Position: Partner

4. CHILD

Name of Child: Jennifer Clarke Hubbard

Business Entity's Name and Address: Baltimore City Public Schools

Mt. Washington Elementary/Middle School # 221

1801 Sulgrave Avenue, Baltimore, Maryland 21209

Title and Nature of Position: Part Time Classroom Assistant

December 2010 - June 2011

*Please note that the Statement Maker and her husband have four adult children and derive NO INCOME from their children or their children's spouses/families.

Our other children, Erin Clarke Gorden and Susan Clarke Chandrasekhar, are not employed. They are home raising our grandchildren!

5. CHILD

Name of Child: _____

Business Entity's Name and Address: _____

Title and Nature of Position: _____

SCHEDULE 8
ADDITIONAL INFORMATION

1. J.J. Clarke Enterprises, Inc. is the agent for Mirecourt Associates, LLC which said entity does business with the City, but neither the statement maker or her husband have any ownership in Mirecourt.

2. J. Joseph Clarke owns a 50% interest in Pier Hotel, LLC. Pier Hotel, LLC is negotiating the purchase and development of the Recreation Pier in Fells Point with the Baltimore City Department of Housing and Community Development. The second owner is Sylvan Cornblatt, whose address is 572 Fells Street, Baltimore, Maryland 21231, and who owns a 50 % interest.

2. J. Joseph Clarke and his company own and operate The Baltimorean Apartments, a 66-unit Commercial apartment building at 2905 N. Charles Street.

SCHEDULE 1
INTERESTS IN REAL PROPERTY

NOTE: For more than one property,
make additional copies of this Schedule.

1. LOCATION AND TYPE OF PROPERTY

Address or Legal Description: Cove Point Apartments, Pennisula Expressway,
Dundalk, Maryland 21222
(in Baltimore County)

Type of Property:

☒ Improved ☐ Unimproved
☐ Residential ☐ Commercial

Other (explain): _____

2. HOLDER OF INTEREST

Name: Cove Point Limited Partnership

Relationship to Statement Maker:

☐ Self ☒ Spouse ☐ Child ☐ Parent ☐ Sibling ☐ *Attributable Entity*
☒ Unincorporated entity in which one of above held an *interest*

Address: 213 Martin Luther King Boulevard
Baltimore, Maryland 21201

3. NATURE OF INTEREST

Type of interest:

☐ Fee simple ☐ Life Estate ☐ Leasehold Other (explain): Partnership Interest

How held:

☐ Solely held ☒ Jointly held*

*If jointly held, state % of interest: 25%

4. OTHERS WITH *INTEREST* IN PROPERTY

Name: Enterprise Homes, LLC
Address: 213 Martin Luther King Boulevard
Baltimore, Maryland 21201

Name: _____
Address: _____

Name: _____
Address: _____

5. CONDITIONS OR ENCUMBRANCES ON *INTEREST*

Describe the terms of any conditions or encumbrances on the *interest* and identify all parties involved:

In September 2004, a construction loan from Reilly Mortgage
Corporation, Greenbelt, Maryland. The interest rate was 5.4% and,
after the completion of construction, a permanent loan at a rate of 6.5%
has been issued

6. HOW *INTEREST* ACQUIRED

Person From Whom Interest Acquired:

Name: CSX Railroad
Address: Jacksonville, Florida

Date Acquired: 11/12/04

Manner of Acquisition:

☒ Purchase ☐ Gift ☐ Inheritance

Other (explain): _____

If Acquired by Purchase:

Nature and dollar amount (or value) of consideration paid for *interest*: \$618,000.00

If Acquired Other Than by Purchase:

Fair market value of *interest* when acquired: \$ _____

****NONE****

7. TRANSFERS

If all or any part of the *interest* was transferred to another during the period covered by the Statement –

Person to Whom *Interest* Transferred:

Name: _____

Address: _____

Nature and amount of the *interest* transferred: _____

Nature and dollar amount (or value) of consideration received for the *interest*: _____

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SCHEDULE 1
INTERESTS IN REAL PROPERTY

NOTE: For more than one property,
make additional copies of this Schedule.

1. LOCATION AND TYPE OF PROPERTY

Address or Legal Description: 2905 North Charles Street
Baltimore, Maryland 21218

Type of Property:

☒ Improved

☐ Unimproved

☒ Residential

☐ Commercial

Other (explain): _____

2. HOLDER OF INTEREST

Name: 2905 North Charles Street

Relationship to Statement Maker:

☒ Self

☒ Spouse

☐ Child

☐ Parent

☐ Sibling

☐ *Attributable Entity*

☐ Unincorporated entity in which one of above held an *interest*

Address: 3911 Cloverhill Road, Baltimore, Maryland 21218

3. NATURE OF INTEREST

Type of *interest*:

☒ Fee simple

☐ Life Estate

☐ Leasehold

Other (explain): _____

How held:

☐ Solely held

☒ Jointly held*

*If jointly held, state % of interest: 20%

Name: _____
Address: _____

Name: _____
Address: _____

5. CONDITIONS OR ENCUMBRANCES ON *INTEREST*

Describe the terms of any conditions or encumbrances on the *interest* and identify all parties involved:

Mortgage from AMI Capital, a division of Wachovia. The mortgage,
obtained in 1997, had an original balance of \$1,300,000 and was for 10
years at 7.20%.

6. HOW *INTEREST* ACQUIRED

Person From Whom *Interest* Acquired:

Name: The Johns Hopkins University
Address: 3400 North Charles Street
Baltimore, Maryland 21218

Date Acquired: 6/30/94

Manner of Acquisition:

☒ Purchase ☐ Gift ☐ Inheritance

Other (explain): _____

If Acquired by Purchase:

Nature and dollar amount (or value) of consideration paid for *interest*: \$850,000

If Acquired Other Than by Purchase:

Fair market value of *interest* when acquired: \$ _____

****NONE****

7. TRANSFERS

If all or any part of the *interest* was transferred to another during the period covered by the Statement –

Person to Whom Interest Transferred:

Name: _____

Address: _____

Nature and amount of the *interest* transferred: _____

Nature and dollar amount (or value) of consideration received for the *interest*: _____

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